

**Brunswick – Glynn County** **Joint Water & Sewer Commission**

October 9, 2017

**PROJECT:** **RFQ --** **Professional Bond Counsel Services to the BGJWSC – Solicitation 18-004**

**ADDENDUM: Three (3)**

**DUE DATE: Tuesday, October 17, 2017 - NOON**

**THIS ADDENDUM IS FOR THE PURPOSE OF MAKING THE FOLLOWING CHANGES OR CLARIFICATIONS:**

1. **Please clarify if the RFQ is for one bond deal or two bond deals.**
   * **Either. RFQ may include refunding of existing bonds plus new money or one new bond.**
2. **Please clarify if the signed Addenda forms should be incorporated as an exhibit/attachment within the Qualification Package.**
   * **Yes, please include the signed Addenda forms in the response at the end of your submission. These do not count towards the 30 page limit**

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1. **In reference to Part I, Subsection 16.2, please clarify how Prospective Service Providers should provide any comments/revisions to the Terms and Conditions upon submission of proposal.**
   * **Please submit your comments/questions or proposed revisions as a question prior to submission as your proposed comment/question may have relevance to all potential respondents.**
2. **Please confirm that responses will now include only TWO separate envelopes/packages given the most recent addendum eliminating the E-Verify form.**
   * **Yes, there will now only be TWO envelopes. The old Envelope #2 now becomes Envelope #1 and the old Envelope #3 now becomes Envelope #2. Old Envelope #1 is now obsolete due to the removal of the E-Verify form. Please see revised RFQ Part I, Section 8 for explanation.**
3. **Per Section 4.3 in reference to Part II, please clarify in which envelope the references should be included.** 
   * **The references should be included in Envelope #1 with the Proposer’s Response. Please refer to Question #4**
4. **Please clarify if the contents to be included in Envelope #3 (Cost Information and Suggested/Sample Agreement) are to be bound as well.** 
   * **No, these do not need to be bound, but should be numbered if multiple pages. Please note, Envelope #3 is now Envelope #2 (refer to Question #4)**
5. **Please confirm which envelope/package the references should be included with.** 
   * **Envelope #1. Please refer to Question #4**
6. **Where should references be placed?**
   * **Envelope #1. Please refer to Question #4**

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1. **Will the “Prospective Provider’s Sworn Statement” that must be signed and notarized count towards the 30 page limit?**
   * **No, this form is not part of the 30 page limit.**
2. **On the Provider Contact Sheet – Bond Counsel Services form, is BGJWSC/Federal/Zip just the address zip code?**
   * **Yes, it is City/State/Zip. A modified form has been posted.**



All applicants under this Request For Qualifications are kindly requested to acknowledge receipt of this Addendum in original only.

# ACKNOWLEDGEMENT

**ADDENDUM: Three (3)**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

The above Addendum is hereby acknowledged:

## (NAME OF BIDDER)

Signature Title