



**Brunswick-Glynn County Joint Water and Sewer Commission  
1703 Gloucester Street, Brunswick, GA 31520  
Thursday, July 13, 2017 at 3:00 PM  
Commission Meeting Room**

## **FACILITIES COMMITTEE MEETING AGENDA**

**Committee Members:**            **Commissioner Cliff Adams, Chairman  
Commissioner Robert Bowen  
Commissioner David Ford  
Executive Director Jimmy Junkin  
Senior Engineer Todd Kline**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Minutes From Facilities Committee Regular Meeting, June 13, 2017**
- 2. Surplus Vehicles / Equipment – P. Crosby**

### **DISCUSSION**

- 1. USGS Annual Survey Renewal – J. Junkin**

### **EXECUTIVE DIRECTOR'S UPDATE**

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*