



**Brunswick-Glynn County
Joint Water and Sewer Commission
1703 Gloucester Street
Commission Chambers
Wednesday, February 15, 2017 at 1:00 PM**

COMPLIANCE & LEGISLATIVE COMMITTEE AGENDA

Committee Members: **Commissioner Mike Browning, Chairman**
 Commissioner Don Elliott
 Commissioner Cornell Harvey
 Legal Counsel Charles Dorminy
 Executive Director Jimmy Junkin

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

ADOPT

No Previous Minutes For Adoption

DISCUSSION

1. Operational Agreement – C. Dorminy
2. F.L.E.T.C. – J. Junkin
3. Pre-Treatment Compliance Update – A. Walker
4. Theft of Services – J. Donaghy

DIRECTOR'S UPDATE

All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.