



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**1703 Gloucester Street, Brunswick GA 31520**  
**Thursday, August 4, 2016 at 12:30 pm**  
**Commission Chambers**

## **AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **EXECUTIVE SESSION**

Potential Litigation

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **COMMITTEE UPDATES**

Communications & Customer Service – Commissioner Adams  
Economic Development – Commissioner Boland  
Facilities – Commissioner Perry  
Finance – Commissioner Elliott  
Human Resources – Commissioner Cason  
Legislative – Commissioner Boland

### **APPROVAL**

- 1. Minutes from July 28, 2016 Regular** *(subject to any necessary changes)*
- 2. Minutes from July 28, 2016 Executive Session** *(subject to any necessary changes)*

### **DISCUSSION**

- 1. Restaurant REU's** – J. Donaghy
- 2. Insurance vs Operating Reserve** – J. Donaghy

### **EXECUTIVE DIRECTOR'S UPDATE**

### **CHAIRMAN'S UPDATE**

**Meeting Adjourned**