



Brunswick-Glynn County Joint Water and Sewer Commission
1703 Gloucester Street
Brunswick, GA 31520
Thursday, November 12, 2015
Immediately following the Master Plan Workshop
Commissioners Meeting Room

FACILITIES COMMITTEE MEETING AGENDA

Committee Members: **Commissioner Ronnie Perry, Chairman**
 Commissioner Clifford Adams
 Commissioner David Ford
 Senior Engineer Todd Kline
 Executive Director Stephen Swan

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated

ADOPT:

1. Minutes of October 8, 2015 Facility Committee Meeting
2. Award of Pest Control Contract - Pamela Crosby
3. Approval of Video / Audio Recording Equipment (Commission Chambers) - Pamela Crosby
4. Approval of Commission Chambers Rental Rates - Steve Swan

DISCUSSION:

1. LS 2030 Progress Update – T. Kline

Director's Update

All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.