



**Brunswick-Glynn County Joint Water and Sewer Commission  
700 Gloucester Street, Suite 300  
Third Floor Conference Room  
Thursday, July 9, 2015 at 2:00 PM**

**FACILITIES COMMITTEE MEETING AGENDA**

**Committee Members:**            **Commissioner Ronnie Perry, Chairman  
Commissioner Clifford Adams  
Commissioner David Ford  
Senior Engineer Todd Kline  
Executive Director Stephen Swan**

**PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated*

**ADOPT:**

Minutes of June 11, 2015 Facility Committee Meeting.

**DISCUSSION:**

1. Leased Radio Space at Dunbar Creek – Steve Swan
2. Restaurants Grease Trap – Steve Swan
3. Update Harrington Parking – Todd Kline

**Director's Update**

**All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.**