



**Brunswick-Glynn County Joint Water and Sewer Commission**  
**700 Gloucester Street**  
**Third Floor Conference Room**  
**Thursday, May 7, 2015 at 10:00 AM**

**HUMAN RESOURCES COMMITTEE MEETING**  
**AGENDA**

**Adopt:**

Minutes of April 7, 2015 Human Resources Committee Meeting

**Discussion:**

1. Review of By Laws

**Director's Update:**

HR Coordinator position

Travel Section (policy 4.19)

Safety Incentive Program

Health Insurance Policy Physicals

**All citizens are invited to attend. There is a possibility of a quorum of Commissioners being present.**