



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Tuesday, June 3, 2014 at 3:30 pm**

**LEGISLATIVE COMMITTEE**

**REVISED AGENDA**

**Approval**

- 1. Minutes of the April 10, 2014 meeting, *(subject to any necessary changes)*.**

**Discussion**

- 1. Consider proposed changes to the City and County Ordinances to provide for a letter of credit**

**All citizens are invited to attend. There is a possibility of a quorum  
of City or County Commissioners being present**