



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Thursday, March 20, 2014 at 3:00 P.M.**

**AGENDA**

**Call to Order**

**Invocation**

**Pledge**

**PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated*

**COMMITTEE UPDATES**

**Communications & Customer Service – Commissioner Dean**

**Economic Development - Chairman Provenzano**

**Facilities – Commissioner Perry**

- **Acceptance as Public Infrastructure – Sunrise Pointe**

**Finance – Commissioner Elliott**

**Human Resources – Commissioner Cason**

**Legislative – Chairman Provenzano**

**APPROVAL**

1. **Minutes of the March 6, 2014 regular meeting, March 12, 2014 special called meeting and the executive session of March 6, 2014, (subject to any necessary changes).**

**DISCUSSION**

1. **Director's Update**
2. **Chairman's Update**

**EXECUTIVE SESSION**

**All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.**