



**Brunswick-Glynn County  
Joint Water and Sewer Commission  
700 Gloucester Street  
Third Floor Conference Room  
Thursday, January 23, 2014 at 3:00 P.M.**

## **AGENDA**

**Call to Order**

**Invocation**

**Pledge**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated*

### **COMMITTEE APPOINTMENTS – Chairman Provenzano**

### **COMMITTEE UPDATES**

**Finance Committee – Commissioner Elliott**

### **APPROVAL**

- 1. Minutes of the January 8, 2014 regular meeting and executive session.**

### **DISCUSSION**

- 1. Deposits on Accounts**
- 2. Vehicle GPS**
- 3. Sea Island and Hawkins Island Update**

### **EXECUTIVE SESSION**

**All citizens are invited to attend. There is a possibility of a quorum of City or County Commissioners being present.**